



# **COUNCIL COMMITTEE**

**Hayes Room**

**November 26<sup>th</sup>, 2019 9:30 a.m.**

## **AGENDA**

**1. MAKERSPACE PRESENTATION**

❖ *To review and discuss*

COMMITTEE ACTION/RECOMMENDATION

MOE ANDRUSCHAK

## **IN CAMERA**

**2. LEGAL**

❖ *Held confidential pursuant to Section 17 of FOIP*

## **ADJOURNMENT**

*The next meeting is scheduled for Tuesday, December 10<sup>th</sup>, 2019 at 9:30 a.m. in the Hayes Room.*